

RECEIVED

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MICHAEL TIGUE III, TREASURER PIPEFITTERS LOCAL UNION #524 711 COREY STREET SCRANTON, PA 18505

**IDENTIFICATION NUMBER: C00131706** 

REFERENCE: POST-GENERAL REPORT 10/18/2012 - 11/26/2012

### **DEAR TREASURER:**

It has come to the attention of the Federal Election Commission that you may have failed to file the above referenced report of receipts and disbursements or failed to file a report covering the entire reporting period as required by the Federal Election Campaign Act, as amended.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, N.W., Washington, DC 20463. Please note that electronic filers must submit their reports electronically, as per 11 CFR §104.18. A copy of the report or relevant portions must also be filed with the Secretary of State or equivalent State officer unless the State is exempt from the federal requirement to receive and maintain paper copies. You can verify the Commission's receipt of any documents submitted by your committee on the FEC website at www.fec.gov.

The failure to timely file a complete report may result in civil money penalties, an audit or legal enforcement action. The civil money penalty calculation for late reports does not include a grace period and begins on the day following the due date for the report. Due to heightened security screening measures, delivery of mail by the US Postal Service may be delayed. The Commission recommends that you submit your report via overnight delivery or courier service.

If you have any questions regarding this matter, please contact Christopher Ritchie in the Reports Analysis Division on our toll free number (800)424-9530. Our local number is (202)694-1130.

Sincerely,

Debie Chacon a

Debbie Chacona Assistant Staff Director Reports Analysis Division (RAD) Dear Ms. Chacona Asst. Staff Director FEC Reports Analysis Division 12/20/12

In regard to this correspondence, our file and record shows we completed the 10/18/12 - 11/26/12 report and mailed it on the date of Dec. 5, 2012. (The Commonwealth of Pennsylvania was completed and mailed on the same date.) In compliance with your request we are enclosing a copy of the report in question. Thank you for your assistance in this matter.

Sincerely, Jack Greenwood/Chm. UA 524 PAC

# 2030993704

### FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee



FFC MAdrice Class blue R

| 1. NAME OF<br>COMMITTEE (in full)                           | TYPE OR PRINT         |                        | mple: If typing<br>the lines.  | ñ 1                 | ŽFE4M5            |                         |  |
|---|-----------------------|------------------------|--|---------------------|-------------------|-------------------------|--|
| PIPEFITTERS/PLUMI   | BERS LOCAL            | UNION #524             | ·  | <u></u>             | 1111              | 1.1.1.1                 |  |
|   | 11111                 | 1 1 1 1 1 1            |  |                     | 1 1 1 1           |                         |  |
| ADDRESS (number and street)                                 | 711 COREY             | STREET                 | 1111   |                     |                   | <u>. I. I. I. I. I.</u> | للللا  |
| The Check if different                                      | 1 1 1 1 1 1 1         |                        | <u> </u>   | 1-1-1-1             |                   | لبيب                    |  |
| than previously reported. (ACC)                             | SCRANTON              |                        |  | ا لب                | PA L              | 18505                   | 3502   |
| 2. FEC IDENTIFICATION N                                     | UMBER ▼               | CITY A                 |  | S <sup>-</sup>      | TATE A            | ZIP COD                 | DE A   |
| C 00131706  | more of the second    | 3. IS THIS<br>REPORT   | X (1   | EW<br>N) OR         | AME               | ENDED                   |  |
| 4. TYPE OF REPORT<br>(Choose One)                           | (b) Monthly<br>Report | Feb 20 (M2)            | N  | lay 20 (M5)         | Aug 2             | O (M8)                  | Nov 20 (M11)<br>(Non-Election<br>Year Only)  |
| (a) Quarterly Reparts:                                      | Due On:               | Mar 20 (M3)            | de de la companya de  | un 20 ( <b>M</b> 6) | Sep 2             | 0 (M9)                  | Dec 20 (M12)<br>(Non-Election  |
|   |                       | Apr 20 (M4)            | in the second  | ul 20 (M7)          | Oct 2             | 0 (M10)                 | Year Only)<br>Jan 31 (YE)  |
| April 15 Quarterly Report (                                 | (C) 12-Da             | y                      | Primary (12P)  | )                   | General (1        | 12G)                    | Runoff (12R)   |
| July 15 Quarterly Report (                                  | (J2) I                | Election<br>t for the: | Convention (1  | 12C)                | Special (1        | <b>2</b> S)             |  |
| October 15 Quarterly Report (                               | Q3)                   | 1200.56                | gamenage / (   |                     | <del>⋒</del><br>₽ | in the                  | रैकान स्पेतनसम्बद्धाः<br>स्थापन  |
| January 31 Year-End Report (                                | YE)                   | Election on            | And the series of ages   | angional des        | arreines berein   | State of                | a de la companya de l |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | POST                  | Y<br>-Election X       | General (30G   | i) g                | Runoff (30        | DR)                     | Special (30S)  |
| Termination Report (TER)                                    |                       | Election on            | The state of the s | 06                  | 2012              | State of                | PA   |
| 5. Covering Period  | 0 18                  | 2012                   | through  | speed to protective | 26                | 2012                    |  |
| I certify that I have examined t                            |                       |                        | wledge and b   | elief it is true    | e, correct and    | complete.               |  |
| Type or Print Name of Treasure                              |                       |                        | ,  |                     |                   |                         |  |
| Signature of Treasurer                                      | Michael F             | Ju III                 |  | Da                  | ate / 2           | 05                      | 2012   |
| NOTE: Submission of false, error                            | neous, or incomplete  | e information may su   | ubject the pers  | son signing thi     | s Report to the   | e penalties of 2 L      | J.S.C. §437g.  |
| Office  |                       |                        |  |                     |                   | FEC FOR                 | м зх   |
| Use Only  |                       |                        |  |                     | _[                | Rev. 12/20              | 004  |

**SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name PIPEFITTERS/PLUMBERS LOCAL UNION #524 10 18 2012 11 26 2012 Report Covering the Period: From: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand January 1, (b) Cash on Hand at 1.5.4.5.90.8.1 Beginning of Reporting Period..... (c) Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) ..... 8000 Total Disbursements (from Line 31)..... Cash on Hand at Close of Reporting Period 156,045,27 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 000 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) ..... This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

FE4AN045

# 30993706 0

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name PIPEFITTERS/PLUMBERS LOCAL UNION #524

| Re  | eport Covering the Period: From:                           | O 18 2012 To   | o: 1.1 26 20.12   |
|-----|--|--|---|
|     | I. Receipts  | COLUMN A Total This Period   | COLUMN B<br>Calendar Year-to-Date   |
| 11. | Contributions (other than loans) From:                     |  |   |
|     | (a) Individuals/Persons Other                              |  |   |
|     | Than Political Committees                                  | the second of a second  | in wearth and were all the control of the control o    |
|     | (i) Itemtzed (use Schedule A)                              | The county was to see the county of the co   |   |
|     | (ii) Uniteralizad  | 152594   | 1001655   |
|     | (ii) Unitemized(iii) TOTAL (add                            | Americal Commence of the months of the control of the Comment of the control of t | ระบาทสำหรับ เมื่อเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิด   |
|     | Lines 11(a)(i) and (ii)                                    | 152594   | 1881655   |
|     | Lines Trayin and infiling                                  | त्रिक्त कर्ता कर कर्ता कर करिया करियो कर कर्ता कर करिया करिया करिया कर करिया करियों कर करियों कर करिया करिया क<br>कुल्या कर्ता कुल्या कर्ता कर कुल्या कर कुल्या करिया करिय   | in manufarman in men selam persengan selam s<br>Selam selam se  |
|     | (b) Political Party Committees                             |  | the section with the section with the section of th    |
|     | (c) Other Political Committees                             | lines ariste se retire om tillet er allemanskriver at provinskriver at liver ariste er at literarisk flores at<br>Joseph se se retire om er provinskriver at literarisk flores at literarisk flores at literarisk flores at lite   | Becaming an explicational control of the second  |
|     | (such as PACs)   | the section of the se | i de la company     |
|     | (d) Total Contributions (add Lines                         |  |   |
|     | 11(a)(iii), (b), and (c)) (Carry                           | Zeriacian interigues in principal acceptant and principal acceptant and principal acceptant acce |   |
|     | Totals to Line 33, page 5)▶                                | English of the state of the sta | 1881655   |
| 12. | Transfers From Affiliated/Other                            | The rest of the second parameter and the second dependence of the second terminal dependence dependence of the second sec | g<br>Ancounting on the control of the c |
|     | Party Committees   | है के अन्योगी कर करात्री करना विद्यालय की प्रकार के प्रकार की का कार्य करना की किए का की का कार्य कर कर की की<br>कुमार कर कर कर का का कुमार का महत्त्व कर का कार्य कर की का कार्य करना की की का कार्य कर का की की की की की की क  | Secret Secretary and Comment were beautiful and in section and Secretary  |
| 12  | All Loans Received   | The world in the contract of the state of th | Contraction of the secular second second second section of the second se    |
| 13. | All Luaiis neceiveu  | lance at a residence of the seader and tenses them at a residence the seader and the seathers and  | treacher rechare the rechare dans the order rechared treatment  |
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|     | Loan Repayments Received                                   | en medien er i krime offik amstillemmikken er litter medien er i krimetill kannetinnen er  | de la completa del la completa del la completa de la completa de la completa del la completa de la completa del la co    |
| 13. | Offsets To Operating Expenditures (Refunds, Rebates, etc.) |  |   |
|     | (Carry Totals to Line 37, page 5)                          | Appearation of the second contracting to the second | t ar explicit remailment statement to complicate out the second control of months described to the second described to the sec    |
| 16. | Refunds of Contributions Made                              | der ansetzen auf vor en 1900 en eilen versten and Hanne det annest ten antifette annite anneste.   | the continued with a character with a character of the continued of the co    |
|     | to Federal Candidates and Other                            | The transfer of the state of th | Sergia spirito compilitare altra respilar espectatores de la familia de la compositore della composito    |
|     | Political Committees                                       |  |   |
| 17. | Other Federal Receipts                                     | है के का क्षेत्रकार के किए का विकास का क्षेत्रकार की विकास की विकास की का का किए का विकास की का व्यक्ति है ।<br>दुरुष्या का कुमार के प्रकृत का   | hanner stil en samten i er mikre som e kanner målen er målen som skillen samten stil er sen skillen krit se sa<br>Stillen er samten i en stille stillen som i genera myster at till grede segen en myster som gregste stillen gr  |
|     | (Dividends, Interest, etc.)                                | 8.5.2  | 13843   |
| 18. | Transfers from Non-Federal and Levin Funds                 | अन्य प्रदास १५६४ वर्षः वर्षः प्रदास के किन्द्राचन के स्थापना के स्थापना किन्द्राचन के स्थापना के स्थापना किन्द<br>इस्ति के स्थापना के स  | tement the control of    |
|     | (a) Non-Federal Account                                    | द्व<br>रिया १९५२ २० - १९९९ से १९६९ व अस्ति अस्तराष्ट्रीयस्था स्वितस्था स्वित्या स्वतित्रस्था स्वित्या स्वतित्रस्था स्  | 3<br>Exemplane uniformation anniformatification of season devices become discounted and anniformation of the season o |
|     | (from Schedule H3)   | Employee in the contract of th | Transactions who will be a state of the stat    |
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|     | (b) Levin Funds (from Schedule H5)                         | t land the water the continues | to an all the second and the second  |
|     |  | and the second contraction of the second con | Annual to seculture and a seculture and a seculture of the seculture and a seculture of the    |
|     | (c) Total Transfers (add 18(a) and 18(b))                  | he will reside an other wilders with resident medicinal described and the second secon | la considera con la confessión de la con    |
|     |  |  |   |
| 19. | Total Receipts (add Lines 11(d),                           | gar-sunger, ming sensengan senung minengan belangkan belangkan belanggan belanggan belanggan belanggan belangg   | Symposium of the second    |
|     | 12, 13, 14, 15, 16, 17, and 18(c))▶                        | 153446   | 1895498   |
| 20. | Total Federal Receipts                                     | igen and we go and want of the contract of the | Consider the said was under the said and the    |
|     | (subtract Line 18(c) from Line 19)▶                        | 153446   | 1.8-9.5.4-98  |
|     |  | والمساومة والمسا | terres como transfere en trasser la contracta de la como de contracta de la co    |

**DETAILED SUMMARY PAGE** of Disbursements FEC Form 3X (Rev. 02/2003) Page 4 COLUMN A COLUMN B II. Disbursements **Total This Period** Calendar Year-to-Date 21. Operating Expenditures: (a) Allocated Federal/Non-Federal Activity (from Schedule H4) Federal Share ..... (ii) Non-Federal Share..... (b) Other Federal Operating Expenditures ..... (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) ............ ▶ 22. Transfers to Affiliated/Other Party Contributions to Federal Candidates/Committees and Other Political Committees..... 24. Independent Expenditures 26. Loan Repayments Made..... Than Political Committees ..... (b) Political Party Committees ..... (c) Other Political Committees (such as PACs)..... (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))........... ▶ 0\_00 29. Other Disbursements ..... 30. Federal Election Activity (2 U.S.C. §431(20)) (a) Allocated Federal Election Activity (from Schedule H6) (i) Federal Share ..... (ii) "Levin" Share ..... (b) Federal Election Activity Pald Entirely With Federal Funds ..... (c) Total Federal Election Activity (add ... Lines 30(a)(i), 30(a)(ii) and 30(b)).... ▶ 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. 32. Total Federal Disbursements (subtract Line 21(a)(il) and Line 30(a)(ii) from Line 31).....

**DETAILED SUMMARY PAGE** 

of Disbursements FEC Form 3X (Rev. 02/2003) Page 5 COLUMN A COLUMN B III. Net Contributions/Operating Ex-**Total This Petiod** Calendar Year-to-Date penditures 33. Total Contributions (other than loans) (from Line 11(d), page 3) ...... 34. Total Contribution Refunds 0.0.0 (from Line 28(d))..... 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 0\_0\_0 (add Line 21(a)(i) and Line 21(b)) ........▶ 37. Offsets to Operating Expenditures 0.00 (fragn Line 15, page 3) ..... 38. Net Operating Expenditures 00 (subtract Line 37 from Line 36) ......

| SCHEDULE B (FEC Form 3X)                              | FOR LINE   | LINE NUMBER: PAGE 6 OF 6   |  |  |  |
|---|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s) for each category of the  | (check only  | ne)  |  |  |
| i   | Detailed Summary Page  | 21b<br>27  | 22 23 24 25 26<br>28a 28b 28c 29 30b   |  |  |
| Any information copied from such Reports and Statem   | pente may not be sold or used  | <u> </u>   |  |  |  |
| or for commercial purposes, other than using the name | e and address of any political   | committee to   | solicit contributions from such committee.   |  |  |
| NAME OF COMMITTEE (In Full)                           |  |  |  |  |  |
| PIPEFITTERS/PLUMBERS LOCAL                            | UNION #524   |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |  | Date of Disbursement   |  |  |
| A. LACKAWANNA COUNTY DEMOCRAT                         | Items . Isas   |  |  |  |  |
| Mailing Address P.O. Box 68                           |  | TOZE 2012  |  |  |  |
|   | State Zip Code   | [  |  |  |  |
| SCRANTON Furpose of Disbursement                      | <del></del>  | a recharaction was   |  |  |  |
| Fund Raiser   |  | 011  | Amount of Each Disbursement this Period  |  |  |
| Candidate Name  | Category/  | the state of the state of the same of the  |  |  |  |
|   |  | Туре   | and a describe of the state of  |  |  |
| Office Sought: House Disbursen                        | <b>-</b>   |  |  |  |  |
| <u> </u>  | Primary General  Other (specify)   | j  |  |  |  |
| State: District:                                      | Oner (Sheona)  |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |  |  |  |  |
| B.  | on Haire (Cast, First, Miloure Hilliai)  |  |  |  |  |
| Mailing Address                                       |  | The second secon |  |  |  |
| City  | City State Zip Code  |  |  |  |  |
| Purpose of Disbursement                               | Purpose of Disbursement  |  |  |  |  |
| Candidate Name  | Category/  | Amount of Each Disbursement this Period  |  |  |  |
| Office Sought: House Disbursen                        | nent For:  | Туре   | والمراب والمسترين والمتنافض والمتناف |  |  |
| Senate  | Primary ☐ General Other (specify) ▼  |  |  |  |  |
| State: District:                                      | Cirici (Specify)   |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |  | Data of Dist.  |  |  |
| C.  |  |  | Date of Disbursement   |  |  |
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| Purpose of Disbursement                               | Purpose of Disbursement programment  |  |  |  |  |
| Candidate Name  | Category/<br>Type  | Amount of Each Disbursement this Period  |  |  |  |
| Office Sought: House Disbursen                        | nent For:  | Reservation Library  | hansa dinaminkan dilimin da pendan dilimin da pendan dilimin da pendan dilimin di dilimin di da pendan di dala   |  |  |
| <u></u>   | Primary General  |  |  |  |  |
|   | Other (specify) ▼  |  |  |  |  |
| State: District:                                      |  |  |  |  |  |
|   |  |  | Expression of agreement and agreement of the contraction of the activities of the contraction of the contrac |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |  | ·····  | home the second of the second  |  |  |
| TOTAL This Period (last page this line number only)   |  |  | 80.00  |  |  |

(3/2005)

## Federal Election Commission **ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS** The FEC added this page to the end of this filing to indicate how it was received. **Date of Receipt** Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified **USPS Priority Mail** Delivery Confirmation™ or Signature Confirmation™ Label Postmarked **USPS Express Mail** Postmark Illegible No Postmark **Shipping Date** Overnight Delivery Service (Specify): **Next Business Day Delivery** Date of Receipt Received from House Records & Registration Office Date of Receipt Received from Senate Public Records Office Date of Receipt Received from Electronic Filing Office Date of Receipt or Postmarked Other (Specify):